


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Wolfgang Hirschburger
 Serial No.: 10/685,280
 Conf. No.: 4919
 Filed: 10/14/2003
 For: PORTABLE BATTERY CHARGING AND
 AUDIO UNIT
 Art Unit: 2644
 Examiner: Paul, Disler



) I hereby certify that this paper is being deposited with
) the United States Postal Service as FIRST-CLASS mail
) in an envelope addressed to: Commissioner for Patents,
) P.O. Box 1450, Alexandria, VA 22313-1450, on this
) date.

) 5/27/08 
) Date Registration No. 26,174
) F-CLASS.WCM Attorney for Applicant(s)
) Appr. February 20, 1998

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate	Additional Fee
Total Claims	21	-	21	=	0	x \$ 50.00	= \$ 0
Independent Claims	2	-	3	=	0	x \$210.00	= \$ 0
Fee for Multiple Dependent Claims						\$370.00	= \$ 0
						Total Additional Fee	\$ 0
						Small Entity Fee (reduced by half)	\$

(X) Amendment C.

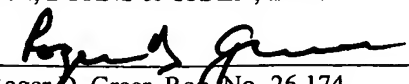
(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

May 27, 2008
 300 South Wacker Drive – Suite 2500
 Chicago, Illinois 60606
 Tel.: (312) 360-0080
 Fax: (312) 360-9315
 Customer No.: 24978

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By: 
 Roger D. Greer, Reg. No. 26,174

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Wolfgang Hirschburger
 Serial No.: 10/685,280
 Conf. No.: 4919
 Filed: 10/14/2003
 For: PORTABLE BATTERY CHARGING AND
 AUDIO UNIT
 Art Unit: 2644
 Examiner: Paul, Disler



) I hereby certify that this paper is being deposited with
) the United States Postal Service as FIRST-CLASS mail
) in an envelope addressed to: Commissioner for Patents,
) P.O. Box 1450, Alexandria, VA 22313-1450, on this
) date.

) 5/27/08 [Signature]
) Date Registration No. 26174
) F-CLASS.WCM Attorney for Applicant(s)
) Appr. February 20, 1998
)
)
)

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate		Additional Fee
Total Claims	21	-	21	=	0	x \$ 50.00	=	\$ 0
Independent Claims	2	-	3	=	0	x \$ 210.00	=	\$ 0
Fee for Multiple Dependent Claims						\$ 370.00	=	\$ 0
						Total Additional Fee		\$ 0
						Small Entity Fee (reduced by half)		\$

(X) Amendment C.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

May 27, 2008
 300 South Wacker Drive – Suite 2500
 Chicago, Illinois 60606
 Tel.: (312) 360-0080
 Fax: (312) 360-9315
 Customer No.: 24978

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By: [Signature]

Roger O. Greer, Reg. No. 26,174

0212.66894



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Wolfgang Hirschburger
Serial No.: 10/685,280
Conf. No.: 4919
Filed: 10/14/2003
For: PORTABLE BATTERY CHARGING
AND AUDIO UNIT
Art Unit: 2644
Examiner: Paul, Disler

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

5/27/08 *[Signature]*
Date Registration No. *26174*
F-CLASS.WCM
Appr. February 20, 1998 Attorney for Applicant(s)

AMENDMENT C

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 24, 2008, please consider the following remarks.